## **NOTIFICATION**

Urban Development and Urban Housing Department, Sachivalaya, Gandhinagar. Dated the 01<sup>st</sup> January, 2025.

# Constitution India

of No. KV – 10 of 2025 - UDUHD/COC/e-file/18/2024/6141/P Section:-WHEREAS, having regard to the population of the area, the density of the population therein and the economic importance of the area, it is considered necessary to constitute the Municipal Corporation of the City of Vapi;

NOW, THEREFORE, in exercise of the powers conferred by clause (2) of the article 243Q of the Constitution of India, the Government of Gujarat hereby specifies the area of Vapi Municipality and Gram Panchayats as specified in following Schedule to be the "larger urban area".

**SCHEDULE** 

BCILDOLL	
No.	Name of Gram Panchayat
1	Balitha.
2	Salvav.
3	Chhiri.
4	Chharvada.
5	Chanod.
6	Karvad.
7	Namdha.
8	Chandor.
9	Morai.
10	Vatar.
11	Kunta.

By order and in the name of the Governor of Gujarat,

(Ashwini Kumar)

Principal Secretary to Government.

## To,

❖ The Principal Secretary to Hon'ble Governor of Gujarat, Gandhinagar (By letter).

❖ The Additional Chief Secretary to Hon'ble Chief Minister, Swarnim Sankul − 1, Sachivalaya, Gandhinagar.

❖ The Personal Secretary to All Hon'ble Ministers/ Ministers of State, Swarnim Sankul − 1 & 2, Sachivalaya, Gandhinagar.

The Additional Secretary to Chief Secretary, Sachivalaya, Gandhinagar.

The Secretary, Gujarat Legislative Assembly, Gandhinagar (By letter).

❖ The Secretary, State Election Commission, Gujarat State, Gandhinagar.

- ❖ The PA/PS to Additional Chief Secretary/Principal Secretary/Secretary of all the Departments of Government of Gujarat, Sachivalaya, Gandhinagar.
- ❖ All Officers of UD&UH Department, Sachivalaya, Gandhinagar.
- \* The Commissioner of Municipalities Administration, Gandhinagar.
- ❖ The Development Commissioner, Gandhinagar.
- ❖ The Collector, Valsad.
- ❖ The Chief Executive Officer, Gujarat Municipal Finance Board, Gandhinagar.
- ❖ The Administrator, Vapi Municipal Corporation, Vapi.
- \* The Municipal Commissioner, Vapi Municipal Corporation, Vapi.
- ❖ The Accountant General, Gujarat, Ahmedabad/ Rajkot.
- ❖ The Director of Pension and Provident Fund, Gandhinagar.
- \* The Director of Accounts and Treasuries, Gandhinagar.
- ❖ The Resident Audit Officer, Ahmedabad/ Gandhinagar.
- ❖ The Pay and Accounts Officer, Ahmedabad/ Gandhinagar.
- ❖ The Assistant Draftsman, Legislative and Parliamentary Affairs Department, Sachivalaya, Gandhinagar-with a request to send Gujarati version of the Notification immediately for publication and forward its 100 copies to this Department.
- ❖ The Manager, Government Central Press, Gandhinagar with a request to publish the aforesaid Notification in the Extra Ordinary Government Gazette Part-I Central section dated 01/01/2025 and request you to kindly send 100 copies to this Department.
- ❖ The System Manager, UD&UH Department, Sachivalaya, Gandhinagar.
- Select file 2025.
- ❖ DySO select file 2025.

# **NOTIFICATION**

Urban Development and Urban Housing Department, Sachivalaya, Gandhinagar. Dated the 01<sup>st</sup> January, 2025.

Gujarat
Provincial
Municipal
Corporation
Act, 1949

No. KV - 11 of 2025 - UDUHD/COC/e-file/18/2024/6141/P Section - WHEREAS, the Government of Gujarat, in exercise of the powers conferred by clause (2) of the article 243Q of the Constitution of India, has declared the areas of Vapi Municipality and Gram Panchayats as specified in Schedule appended to the Government Notification, Urban Development and Urban Housing Department No. KV - 10 of 2025 - UDUHD/COC/e-file/18/2024/6141/P Section dated 01<sup>st</sup> January, 2025 (hereinafter referred to as 'the said Notification') to be the larger urban area as the City of Vapi;

# NOW, THEREFORE,

- in exercise of the powers conferred by the article 243Q read with sub section (1) of section 5 of the Gujarat Provincial Municipal Corporations Act, 1949 (Bom. LIX of 1949) (hereinafter referred to as 'the said Act'), the Government of Gujarat hereby constitutes on and from the 01<sup>st</sup> January, 2025, the Municipal Corporation of the City of Vapi comprising of the said larger urban area and such area shall form the City of Vapi;
- (ii) in exercise of the powers conferred by sub section (3) of section 1 of the said Act, the Government of Gujarat hereby specifies 01<sup>st</sup> January, 2025 as the date on and from which the remaining provisions of the said Act shall come into operation in the Municipal Corporation of the City of Vapi;
- (iii) exercising the powers conferred by paragraph 22 and 22B in Part IV of Appendix IV under section 493 of the said Act, the Government of Gujarat hereby appoints Shri N. N. Dave, IAS to be the Administrator of the Municipal Corporation of the City of Vapi for the period of one year commencing from the 01<sup>st</sup> January, 2025 or till the councillors are elected in the first election of the said Municipal Corporation, whichever is earlier.

FURTHER, the Government land situated within the area of Vapi Municipality and Gram Panchayats mentioned in Schedule appended to the said Notification shall not vest in the Municipal Corporation of the City of Vapi.

By order and in the name of the Governor of Gujarat,

(Ashwini Kumar)

Principal Secretary to Government.

To,

❖ The Principal Secretary to Hon'ble Governor of Gujarat, Gandhinagar (By letter).

- ❖ The Additional Chief Secretary to Hon'ble Chief Minister, Swarnim Sankul − 1, Sachivalaya, Gandhinagar.
- ❖ The Personal Secretary to All Hon'ble Ministers/ Ministers of State, Swarnim Sankul − 1 & 2, Sachivalaya, Gandhinagar.
- ❖ The Additional Secretary to Chief Secretary, Sachivalaya, Gandhinagar.
- ❖ The Secretary, Gujarat Legislative Assembly, Gandhinagar (By letter).
- ❖ The Secretary, State Election Commission, Gujarat State, Gandhinagar.
- ❖ The PA/PS to Additional Chief Secretary/Principal Secretary/Secretary of all the Departments of Government of Gujarat, Sachivalaya, Gandhinagar.
- ❖ All Officers of UD&UH Department, Sachivalaya, Gandhinagar.
- \* The Commissioner of Municipalities Administration, Gandhinagar.
- \* The Development Commissioner, Gandhinagar.
- ❖ The Collector, Valsad.
- ❖ The Chief Executive Officer, Gujarat Municipal Finance Board, Gandhinagar.
- ❖ The Administrator, Vapi Municipal Corporation, Vapi.
- \* The Municipal Commissioner, Vapi Municipal Corporation, Vapi.
- ❖ The Accountant General, Gujarat, Ahmedabad/ Rajkot.
- ❖ The Director of Pension and Provident Fund, Gandhinagar.
- ❖ The Director of Accounts and Treasuries, Gandhinagar.
- The Resident Audit Officer, Ahmedabad/ Gandhinagar.
- ❖ The Pay and Accounts Officer, Ahmedabad/ Gandhinagar.
- ❖ The Assistant Draftsman, Legislative and Parliamentary Affairs Department, Sachivalaya, Gandhinagar-with a request to send Gujarati version of the Notification immediately for publication and forward its 100 copies to this Department.
- ❖ The Manager, Government Central Press, Gandhinagar with a request to publish the aforesaid Notification in the Extra Ordinary Government Gazette Part-I Central section dated 01/01/2025 and request you to kindly send 100 copies to this Department.
- ❖ The System Manager, UD&UH Department, Sachivalaya, Gandhinagar.
- ❖ Select file 2025.
- ❖ DySO select file 2025.

# **NOTIFICATION**

Urban Development and Urban Housing Department, Sachivalaya, Gandhinagar. Dated the 01<sup>st</sup> January, 2025.

Gujarat
Provincial
Municipal
Corporation
Act, 1949

No. KV - 12 of 2025 - UDUHD/COC/e-file/18/2024/6141/P Section - WHEREAS, the Government of Gujarat, in exercise of the powers conferred by clause (2) of the article 243Q of the Constitution of India has constituted the Municipal Corporation of the City of Vapi vide Government Notification, Urban Development and Urban Housing Department No. KV – 11 of 2025 - UDUHD/COC/e-file/18/2024/6141/P Section dated 01<sup>st</sup> January, 2025;

NOW, THEREFORE, the Government of Gujarat, in exercise of the powers conferred by clause (c) of paragraph 5 of Part – I of Appendix IV under section 493 of the Gujarat Provincial Municipal Corporations Act, 1949 (Bom. LIX of 1949) (hereinafter referred to as 'the said Act'), hereby specifies that all officers and servants in the employment of Vapi Municipality and Gram Panchayats as mentioned in Schedule appended to the Government Notification, Urban Development and Urban Housing Department No. KV - 10 of 2025 - UDUHD/COC/e-file/18/2024/6141/P Section dated 01<sup>st</sup> January, 2025; before the 01<sup>st</sup> January, 2025 shall be the officers and servants employed by the Municipal Corporation of the City of Vapi under the said Act and shall, until other provisions are made in accordance with the provisions of the said Act, receive salaries and allowances including pension as per rules.

By order and in the name of the Governor of Gujarat,

(Ashwini Kumar)

Principal Secretary to Government.

#### To,

- The Principal Secretary to Hon'ble Governor of Gujarat, Gandhinagar (By letter).
- ❖ The Additional Chief Secretary to Hon'ble Chief Minister, Swarnim Sankul − 1, Sachivalaya, Gandhinagar.
- ❖ The Personal Secretary to All Hon'ble Ministers/ Ministers of State, Swarnim Sankul − 1 & 2, Sachivalaya, Gandhinagar.
- ❖ The Additional Secretary to Chief Secretary, Sachivalaya, Gandhinagar.

- ❖ The Secretary, Gujarat Legislative Assembly, Gandhinagar (By letter).
- ❖ The Secretary, State Election Commission, Gujarat State, Gandhinagar.
- ❖ The PA/PS to Additional Chief Secretary/Principal Secretary/Secretary of all the Departments of Government of Gujarat, Sachivalaya, Gandhinagar.
- ❖ All Officers of UD&UH Department, Sachivalaya, Gandhinagar.
- \* The Commissioner of Municipalities Administration, Gandhinagar.
- ❖ The Development Commissioner, Gandhinagar.
- The Collector, Valsad.
- ❖ The Chief Executive Officer, Gujarat Municipal Finance Board, Gandhinagar.
- \* The Administrator, Vapi Municipal Corporation, Vapi.
- ❖ The Municipal Commissioner, Vapi Municipal Corporation, Vapi.
- ❖ The Accountant General, Gujarat, Ahmedabad/ Rajkot.
- ❖ The Director of Pension and Provident Fund, Gandhinagar.
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- ❖ The Resident Audit Officer, Ahmedabad/ Gandhinagar.
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- ❖ The Assistant Draftsman, Legislative and Parliamentary Affairs Department, Sachivalaya, Gandhinagar-with a request to send Gujarati version of the Notification immediately for publication and forward its 100 copies to this Department.
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- ❖ The System Manager, UD&UH Department, Sachivalaya, Gandhinagar.
- ❖ Select file 2025.
- ❖ DySO select file 2025.